

Christine Baillie, Direct Dial (01563) 576129

To: Councillors Farrell (Chair), Reeves, W Coffey, L MacLean, Macrae, Linton, Knapp, F MacLean, Faulds, Provost Boyd and Councillor Dinwoodie.

30 August 2000

Dear Councillor

EDUCATION SUB-COMMITTEE - 5 SEPTEMBER 2000

You are requested to attend a meeting of the **Education Sub-Committee** to be held in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** on **TUESDAY 5 SEPTEMBER 2000** at **1000 HOURS** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG







Fiona Lees
Depute Chief Executive/Director of Corporate Resources
CB/SM

B U S I N E S S

INTIMATE APOLOGIES

1. **SECONDARY SCHOOL CATERING - PILOT SCHEME UPDATE** - Submit report dated 17 August 2000 (copy enclosed) by the Director of Educational and Social Services advising of progress made in relation to the ongoing Pilot Scheme on Secondary School Catering.



2. **BILINGUAL EDUCATION IN SCOTLAND TODAY** - Submit report dated 7 August 2000 (copy enclosed) by the Director of Educational and Social Services advising of the forthcoming conference on Bilingual and Immersion Education to be held in East Ayrshire in this schools session.

3. **SCHOOL OF MUSIC AND RECORDING TECHNOLOGY STREETSMART INITIATIVE** - Submit report dated 21 August 2000 (copy enclosed) by the Director of Educational and Social Services advising of a proposal to develop a pilot youth workshop on "Forming a Band" to raise awareness of the potential impact of the music business in Ayrshire as part of the SMART (School of Music and Recording Technology) Project.

4. **SCOTTISH ARTS COUNCIL NATIONAL LOTTERY AWARD** - Submit report dated 22 August 2000 (copy enclosed) by the Director of Educational and Social Services informing of the Department's recent award from the Scottish Arts Council National Lottery within the Children and Young People's Scheme.

5. **ELECTRONIC MAIL FOR ALL TEACHERS AND SCHOOL STUDENTS IN EAST AYRSHIRE** - Submit report dated 21 August 2000 (copy enclosed) by the Director of Educational and Social Services advising of a high profile conference to be held in the Grand Hall on Wednesday 20 September 2000. The conference will launch East Ayrshire Schools Access to Electronic Mail (e-mail) for all students and teachers.

6. **TRANSPORT FACILITIES FOR SCHOOL SESSION 2000/2001 FOR CHILDREN WITH SPECIAL AND/OR MEDICAL NEEDS** - Submit report dated 31 July 2000 (copy enclosed) by the Director of Educational and Social Services advising of the current position regarding contracts to transport children with special and/or medical needs to special, mainstream and nursery schools and to Psychological Services and the Language Unit.

7. **ANTI-VANDALISM INITIATIVE** - Submit report dated 4 July 2000 (copy enclosed) by the Director of Educational and Social Services seeking agreement for a proposal for a Scheme to reduce vandalism and litter.

8. **EUROPEAN ACTIVITIES IN EAST AYRSHIRE SCHOOLS** - Submit report dated 28 August 2000 (copy enclosed) by the Director of Educational and Social Services advising of a range of developments in European Activities comprising the award of European Funding through the Socrates Comenius Programme to Annanhill Primary School and Auchinleck Academy and their

European partners, and the establishment at Grange Academy of a European Enterprise Education Centre.



9. **DRUGS EDUCATION IN EAST AYRSHIRE SCHOOLS** - Submit report dated 19 August 2000 (copy enclosed) by the Director of Educational and Social Services advising of the progress of drugs education in schools in East Ayrshire.



10. **HEARTSTART** - Submit report dated 7 August 2000 (copy enclosed) by the Director of Educational and Social Services seeking approval for the Heartstart Initiative in East Ayrshire Schools.



11. **AYRSHIRE CAREERS PARTNERSHIP LIMITED - NOMINATION TO BOARD** - Submit report dated 30 August 2000 (copy enclosed) by the Director of Educational and Social Services requesting confirmation of a nomination for a vacant Director's post on the Ayrshire Careers Partnership Ltd.

